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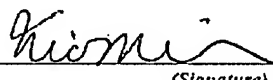
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CERTIFICATE OF TRANSMISSION BY FACSIMILE (37 CFR 1.8) Applicant(s): STEPHEN JAMES SUFKA, ET AL.			Docket No. 148480-1 (GS1-0003)	
Application No. 10/708,691	Filing Date MARCH 18, 2004	Examiner EDMUND H. LEE	Group Art Unit 1732	
Invention: METHOD AND APPARATUS FOR ATTACHMENT OF A PLASTIC PROBE TIP TO A METAL COMPONENT				
<p>I hereby certify that this <u>Amendment (6pgs) and Transmittal (1 pg)</u> <i>(Identify type of correspondence)</i> is being facsimile transmitted to the United States Patent and Trademark Office (Fax. No. <u>(571) 273-8300</u>) on <u>May 4, 2007</u> <i>(Date)</i></p> <p><u>Nicole A. Miner</u> <i>(Typed or Printed Name of Person Signing Certificate)</i></p> <p><u></u> <i>(Signature)</i></p> <p>Note: Each paper must have its own certificate of mailing.</p>				

P18/REV02

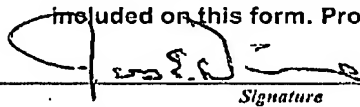
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AMENDMENT TRANSMITTAL LETTER (Small Entity)				Docket No. 148480-1 (GS1-0003)									
Applicant(s): STEPHEN JAMES SUFKA, ET AL.													
Application No. 10/708,691	Filing Date 03/18/2004	Examiner EDMUND H. LEE	Customer No. 23413	Group Art Unit 1732	Confirmation No. 2690								
Invention: METHOD AND APPARATUS FOR ATTACHMENT OF A PLASTIC PROBE TIP TO A METAL COMPONENT													
COMMISSIONER FOR PATENTS:													
Transmitted herewith is an amendment in the above-identified application.													
<input type="checkbox"/> Applicant claims small entity status. See 37 CFR 1.27													
The fee has been calculated and is transmitted as shown below.													
CLAIMS AS AMENDED													
	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST # PREV. PAID FOR	NUMBER EXTRA CLAIMS PRESENT	RATE	ADDITIONAL FEE								
TOTAL CLAIMS	10 -	20 =	0	x \$25.00	\$0.00								
INDEP. CLAIMS	1 -	3 =	0	x \$100.00	\$0.00								
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					\$0.00								
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT					\$0.00								
<input checked="" type="checkbox"/> No additional fee is required for amendment. <input type="checkbox"/> Please charge Deposit Account No. _____ in the amount of _____ <input type="checkbox"/> A check in the amount of _____ to cover the filing fee is enclosed. <input checked="" type="checkbox"/> The Director is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 06-1130 <input checked="" type="checkbox"/> Any additional filing fees required under 37 C.F.R. 1.16. <input checked="" type="checkbox"/> Any patent application processing fees under 37 CFR 1.17. <input type="checkbox"/> Payment by credit card. Form PTO-2038 is attached.													
WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038.													
 _____ Signature			Dated: May 4, 2007										
James E. Wimpe Registration No. 59,990 Cantor Colburn LLP 55 Griffin Road South Bloomfield, CT 06002 Telephone (860) 286-2929 Customer No. 23413			<table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td colspan="2">I certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to "Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450" [37 CFR 1.8(a)] on _____</td> </tr> <tr> <td colspan="2" style="text-align: center;">(Date)</td> </tr> <tr> <td colspan="2" style="text-align: center;">_____ Signature of Person Mailing Correspondence</td> </tr> <tr> <td colspan="2" style="text-align: center;">_____ Typed or Printed Name of Person Mailing Correspondence</td> </tr> </table>			I certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to "Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450" [37 CFR 1.8(a)] on _____		(Date)		_____ Signature of Person Mailing Correspondence		_____ Typed or Printed Name of Person Mailing Correspondence	
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P11SMALL/REV10

Application No. 10/708,691

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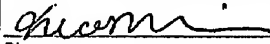
Applicant: Stephen James Sufka, et al.)
Serial No.: 10/708,691) Group Art Unit: 1732
Filed: March 18, 2004) Examiner:
For: METHOD AND APPARATUS FOR) Edmund H. Lee
ATTACHMENT OF A PLASTIC PROBE) Confirmation No.: 2690
TIP TO A METAL COMPONENT)

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May 4, 2007
(Date of Deposit)

Nicole A. Miner
(Name of Person Mailing Paper)

 May 4, 2007
Signature Date

AMENDMENT

In response to the Office Action mailed April 5, 2007, and in accordance with the provisions under 37 CFR § 1.115 and 1.143, the Applicants submit the following election for further prosecution on the merits:

Amendments to the claims are reflected in the listing of claims beginning on page 2 of this paper.

Remarks begin on page 6 of this paper.

148480-1
GS1-0003